

Application # 12414

Old CERT. #

12-15-1957-1958 STATE O.R.

CERTIFICATE RECORD No. 11, Page No. 478 = 6785V

STATE OF WASHINGTON, COUNTY OF Clallam

### CERTIFICATE OF SURFACE WATER RIGHT

in accordance with the provisions of Chapter 122, Laws of Washington by 1929, and Amendments thereto and the rules and regulations of the State Supervisor of Water Resources (hereinafter)

This is to certify that G. V. CHRISTENSEN

of Port Angeles, State of Washington, has made

proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use

of the waters of Big Creek, a tributary of Strait of Juan De Fuca

with point or points of diversion within the 12414 & 12415 12414 Old Appl No

Sec. 12, Twp. 30 N., R. 7 W., W. M., under and subject to provisions contained in

Appropriation Permit No. 5416 issued by the State Supervisor of Water Resources, and

that said right to the use of said waters has been perfected in accordance with the laws of Washington,

and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of

record in Volume 34, at Page 6785, on the 31st day of April, 1957.

that the priority date of the right hereby confirmed is June 16, 1953; that the

amount of water under the right hereby confirmed, for the following purposes is limited to an amount

actually beneficially used and shall not exceed

.20 of a cubic foot per second, 56 acre-foot per

year for the irrigation of 20 acres.

A description of the lands under such right to which the water right is appurtenant, and the

place where such water is put to beneficial use, is as follows:

W1/4, W1/2 and W3/4, sec. 12, T. 30N., R. 7  
W.M. 3250, sec. 1, T. 30N., R. 7 W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

31st day of April, 1957

CRUCIATING DAIR

O.R. CRU

M. Walker  
State Supervisor of Water Resources



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

672013957

1. NAME FL Critchfield

ADDRESS

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 18

(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 50 gallons PRESENTLY USED Same  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED Same PRESENTLY USED Same  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 40 PRESENTLY IRRIGATED 40

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED April - October

4. DATE OF FIRST PUTTING WATER TO USE MONTH April YEAR 1917

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 680 FEET North AND 420

FEET East FROM THE 1/4 CORNER OF SECTION 1

BEING WITHIN Lot 5 OF SECTION 1 T. 30 N. R. 7W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Lot 5 Sec 1

Township 30 Range 7

COUNTY Clallam

7. PURPOSE(S) FOR WHICH WATER IS USED Irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Warranty Deed  
to Same

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.

672013994

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

E. Z. Cutchfield

DATE 6/6/72  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE  
FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98502

ORIGINAL DWR



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED  
DIR. DIV. OF ECOLOGY

NOV 29 1973 060722

OPEN OTHER / INDEX

1. NAME D.A. CRITCHFIELD

ADDRESS [REDACTED]

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER  
(SURFACE OR GROUND WATER)

W.R.A. 18

(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well

B. IF SURFACE WATER, THE SOURCE IS:

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 gpm PRESENTLY USED 10 gpm  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 acre-foot PRESENTLY USED 1 acre-foot  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH JUNE YEAR 1926

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 665 FEET WEST AND 1206

FEET SOUTH FROM THE NE CORNER OF SECTION 12

BEING WITHIN W2NENE OF SECTION 12 T. 30 N. R. 7W (EORW.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

W1/2 NE NE of Sec 12 T30-R7

COUNTY GILLIAM

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED: \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. 154048441

DIRECTOR, DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X D.A. Critchfield

DATE NOV 27, 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
CIVIL & WATER DIVISION

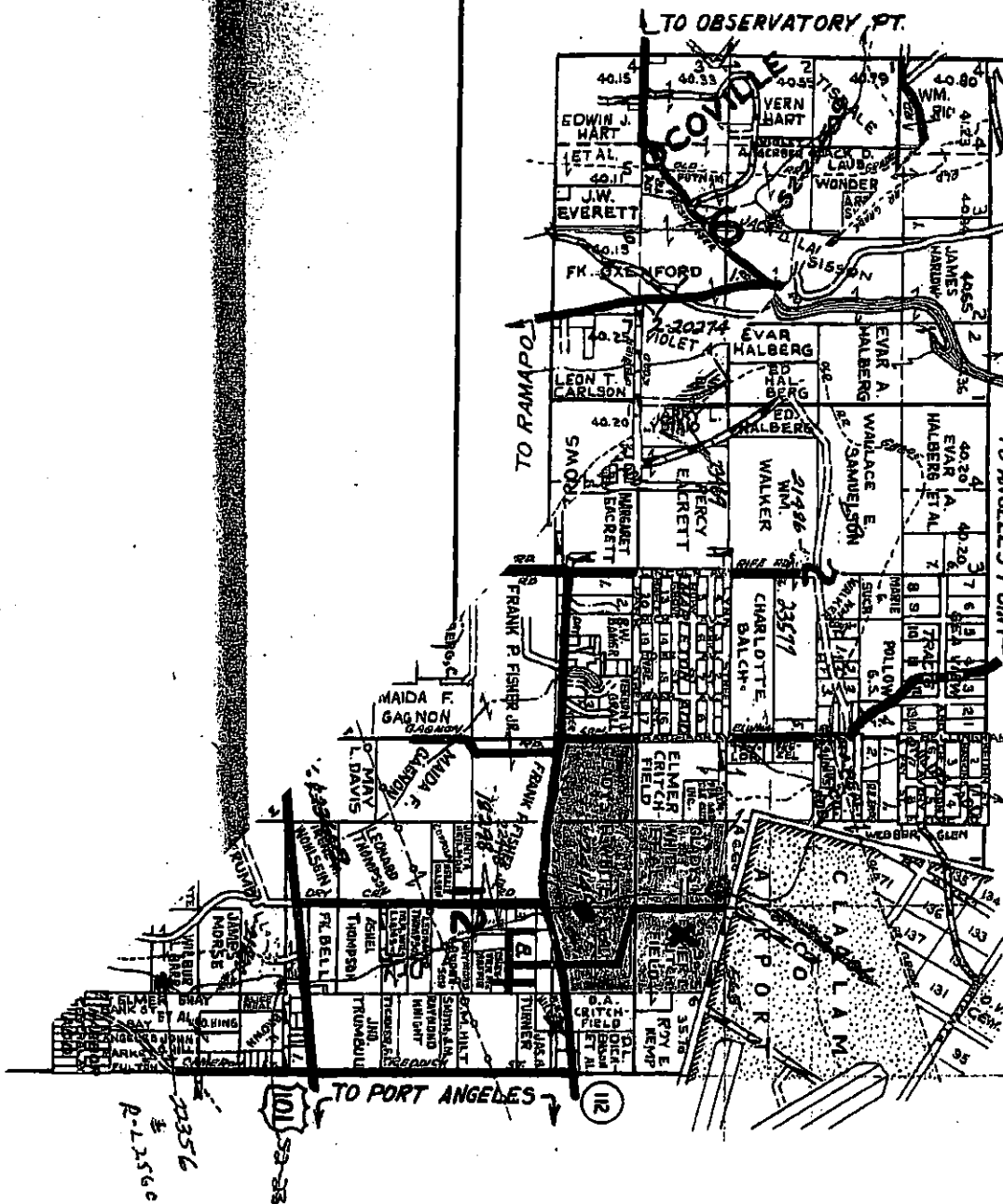
ORIGINAL DWR

SHIP 30 N., RANGE 7 W.W.M.  
LALLAM COUNTY

## METSKER MAPS

SCALE 2 IN = 1 MILE.  
TO ANGLES POINTS

# PORT ANGELES



**Water Right Tracking System**  
**Department of Ecology**  
**WR Document List Sorted By TRS Report**

Reported By: WWIN461																
Report Date: 11/13/2008																
File #	Cert #	Person	Stat	Doc	Priority Dt	Purpose	QI	UOM	Qa	Ir Acres	WRIA	County	TRS	QQ/Q	Src's	1stSrc
S2-00565PWRIS		HALL WM A	I	Pmt	1/28/1921	IR_DS	0.25	CFS		12	18	CLALLAM	30.0N 07.0W 01		1	DRY CREEK
G2-26457PWRIS		Port Angeles Port	I	Pmt	12/19/1983	IR	170	GPM	80	40	18	CLALLAM	30.0N 07.0W 01		1	WELL
S2-22906AWRIS		CRITCHFIELD E M	C	NewApp	8/27/1974	IR	0.06	CFS		3	18	CLALLAM	30.0N 07.0W 01		1	DRY CREEK
G2-109442CL		TAYLOR EARL L	A	Claim L		ST,IR		GPM			18	CLALLAM	30.0N 07.0W 01		1	WELL
G2-042367CL		KEMP ROY E.	A	Claim S		ST,DG		GPM			18	CLALLAM	30.0N 07.0W 01		1	
G2-013994CL		CRITCHFIELD E. L	A	Claim L	Apr 1917	IR	50	GPM		40	18	CLALLAM	30.0N 07.0W 01	Lot 5	1	Well
G2-06321PWRIS		TICKNER F L	I	Pmt	5/23/1962	IR_DS	60	GPM	15.6	5	18	CLALLAM	30.0N 07.0W 12		2	WELL
S2-23533AWRIS		BURKE MICHAEL D	I	NewApp	6/24/1974	IR	0.08	CFS		4	18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
S2-18298AWRIS		ANDERSON R A ET AL	I	NewApp	1/21/1984	IR_DM	0.05	CFS		1	18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
S2-157957CL		HEDIN BASIL T	A	Claim S		ST,IR		CFS			18	CLALLAM	30.0N 07.0W 12		1	SPRING
S2-158171CL		BELL AGNES M	A	Claim L		NR		CFS			18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
G2-158172CL		BELL AGNES M	A	Claim L		NR		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-158492CL		KNIGHT RAYMOND L	A	Claim L		ST,DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELLS
G2-098513CL		HUTTO VERNIA J SR	A	Claim L		IR		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-090041CL		GAGNON MAIDA F	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-070243CL		TICKNER FRED	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
S2-070483CL		WAGNER JR. JOHN P	A	Claim S		ST,DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
G2-048279CL		HILT DOWELL M.	A	Claim S		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-048280CL		HILT DOWELL M.	A	Claim S		ST		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-048441CL		CRITCHFIELD D. A.	A	Claim S	June 1926	DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
S2-030425CL		ALLEN LLOYD E.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	
G2-030426CL		ALLEN LLOYD E.	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	
S2-001644CL		WILLIAMS JAMES A.	A	Claim L		ST,IR		CFS			18	CLALLAM	30.0N 07.0W 12		1	
S2-000541CL		BELL LESLIE T.	A	Claim L		IR		CFS			18	CLALLAM	30.0N 07.0W 12		1	
S2-000859CL		THOMPSON LEONARD E.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	
S2-001005CL		ANDERSON RAYMOND A.	A	Claim L		ST,IR		CFS			18	CLALLAM	30.0N 07.0W 12		1	
G2-000356CL		WILLIAMS JAMES A.	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	
S2-000357CL		WILLIAMS JAMES A.	A	Claim L		IR		CFS			18	CLALLAM	30.0N 07.0W 12		1	
S2-000367CL		THOMPSON ASHEL L.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	
G2-000368CL		THOMPSON ASHEL L.	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	
S2-22448CWRIS	11735	ANDERSON R A	A	Cert	8/7/1970	IR,FR	0.02	CFS	2	1	18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
S2-12414CWRIS	6785	CRITCHFIELD G W	A	Cert	6/16/1953	IR	0.2	CFS	56	28	18	CLALLAM	30.0N 07.0W 12	NE/NW	2	DRY CREEK
TOTAL RECORDS:		32														
SELECTION CRITERIA																
Region	Southwest															
TRS	30N 7W 1, 30N 7W 12															

This data may not be complete or accurate. Validity of water rights documented by statements of claims can only be determined in Superior Court. Ecology cannot guarantee the validity of the water rights documented by Permits and Certificates

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

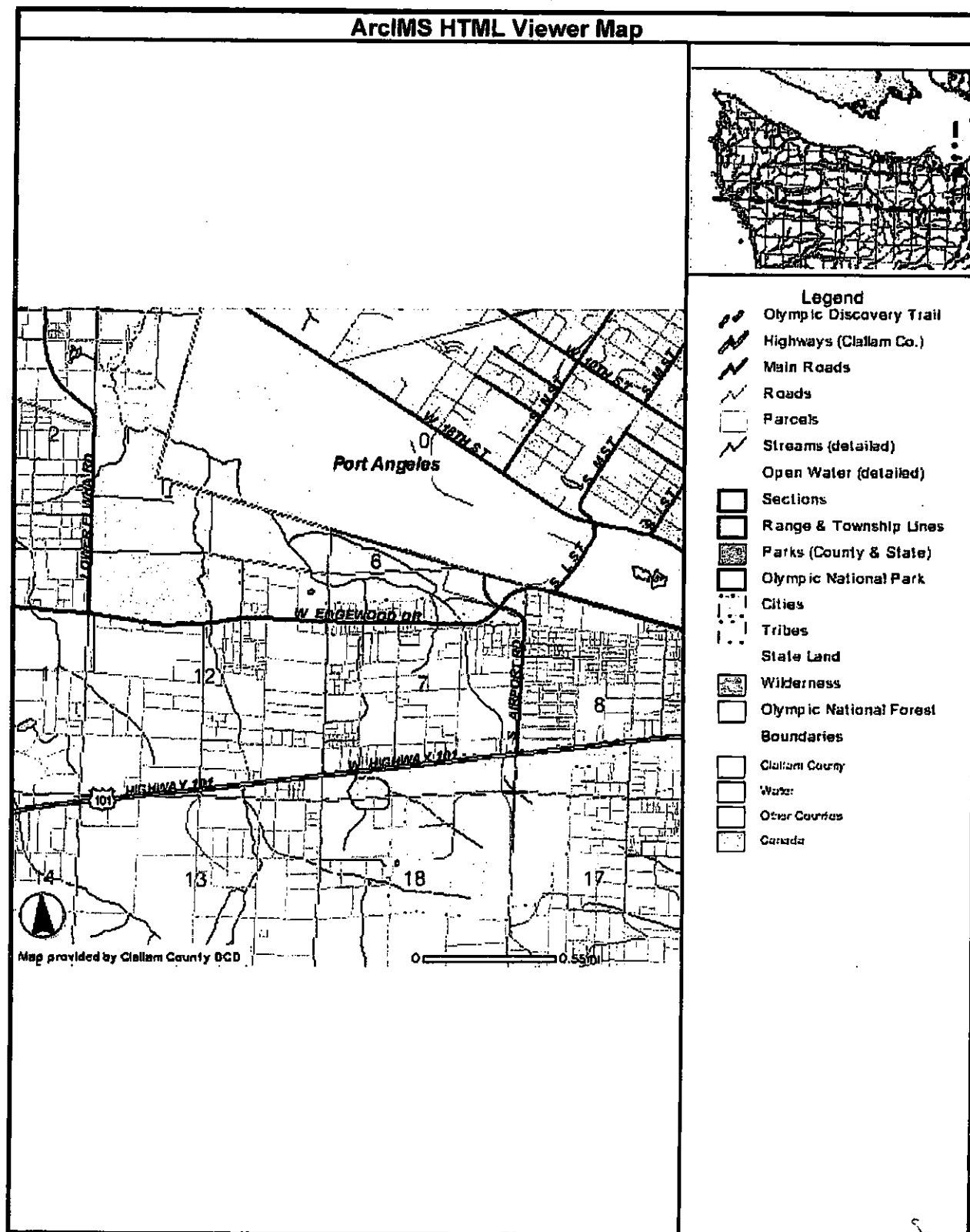
2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals and identifying any areas for improvement.

2



**Cline, Vicki (ECY)**

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**From:** Cline, Vicki (ECY)  
**Sent:** Wednesday, November 12, 2008 2:58 PM  
**To:** 'morrisonexcavating'; [REDACTED]  
**Cc:** Marti, Jeff (ECY); Peter, Marie (ECY); 'tfunston@cityofportangeles.us'; Mahar, Azizullah (ECY)  
**Subject:** Sprint Boat Coarse Port Angeles

Hello Mr. Morrison, I work in the Water Resources Program within the Department of Ecology and have been asked to look into the water rights you referenced in your November 9, 2008 email to Azisullah Mahar. I have been unable to locate any well log records for the seven wells you mentioned. In addition, I have not located any water right claims or administrative water right records relative to the well sources for irrigation purposes.

Please contact me by email or call me direct in Olympia at 360 407-0278 to discuss the well source(s) that you are proposing to use to fill the track area.

Vicki Cline, Compliance & Enforcement  
Water Resources Program  
Southwest Regional Office



## **Cline, Vicki (ECY)**

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**From:** Marti, Jeff (ECY)  
**Sent:** Wednesday, November 12, 2008 8:03 AM  
**To:** Peter, Marie (ECY)  
**Cc:** Cline, Vicki (ECY)  
**Subject:** FW: Review of project for permit

Sounds like this fellow wants to use an irrigation right -- and we should check on whether he has one -- for creating a water ski park. I think this would require a water right change, don't you?


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**From:** Cornett, Deborah (ECY)  
**Sent:** Wed 11/12/2008 7:43 AM  
**To:** Marti, Jeff (ECY); Werkman, Stephanie (ECY)  
**Subject:** FW: Review of project for permit

fyi

**From:** Mahar, Azizullah (ECY)  
**Sent:** Monday, November 10, 2008 9:58 AM  
**To:** Cornett, Deborah (ECY)  
**Cc:** Eberl, Steve (ECY)  
**Subject:** FW: Review of project for permit

FYI

**From:** Dan Morrison [mailto:morrisonexcavating@  
**Sent:** Sunday, November 09, 2008 8:25 PM  
**To:** Mahar, Azizullah (ECY)  
**Subject:** Review of project for permit

*7 wells pumping  
how many gpm?*

Aziv Mahar,

I talked to you on the phone last week and in that time I helped to organize the city of Port Angeles to send information to you about my project. I believe they sent it to Greg Setner?

Our project will take place only two times a year in the summer months (July, August, September) for one five hour event each of the two days. Water will come out of the seven wells on our property. Wells were dug in the 1950's and have been used to irrigate our fields since then. Our plan is to fill our track area for the events and then pump the water out onto the same fields that the water would have been used for. We do not have any excess water runoff from the event. All is contained. There is no contamination of the water during the event only turbidity and oxygenation of the water. We will wait two or three days for the turbidity to clear up before we pump it onto the fields. The field is 113 acres with about a 2% slope to the north. Relatively flat. Let me know what other information you need to have and I will try to get it to you ASAP.

Thank You for your help with this matter,  
Dan Morrison

*Total of 694 gpm / 24 hrs to get  
a million gallons = 3.07 af*

**Cline, Vicki (ECY)**

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**From:** Marti, Jeff (ECY)  
**Sent:** Wednesday, November 05, 2008 2:56 PM  
**To:** Cline, Vicki (ECY)  
**Cc:** Cornett, Deborah (ECY)  
**Subject:** FW: Dan Morrison clear & grade application  
**Attachments:** postmaster\_cityofpa\_us\_20081105\_101851.pdf

Hi Vicki, can you follow up and this and determine the water source for this proposed water ski park? Thanks. - Jeff

-----Original Message-----

**From:** Cornett, Deborah (ECY)  
**Sent:** Wednesday, November 05, 2008 11:00 AM  
**To:** Marti, Jeff (ECY)  
**Subject:** FW: Dan Morrison clear & grade application

Hi Jeff- this may be of interest. 1 million gallons of water to be disposed, but do you know where it comes from?

-----Original Message-----

**From:** Zentner, Greg (ECY)  
**Sent:** Wednesday, November 05, 2008 10:45 AM  
**To:** Cornett, Deborah (ECY)  
**Cc:** Eberl, Steve (ECY)  
**Subject:** FW: Dan Morrison clear & grade application

Deborah, this appears to be your issue, as far as our section is concerned.

A Dan Morrison is proposing to construct a sprint-boat course on several acres within the City limits of Port Angeles. He would host 2 races each year, and evidently build and restore the site each year. Restoration involves the annual disposal of about 1 million gallons of water. According to Dan, the city told him that he needed an NPDES permit and gave him my name as a contact. I spoke to him on Monday and told him that we get back to him on permitting.

Not sure if this person is going to get past our application stage - or the City's. Perhaps you should refer him to ORA?

**Contacts**

Dan Morrison, [REDACTED]  
Trenia Funston with the City of Port Angeles 360-417-4807 [tfunston@cityofportangeles.us](mailto:tfunston@cityofportangeles.us)

-----Original Message-----

**From:** Trenia Funston [mailto:[tfunston@cityofpa.us](mailto:tfunston@cityofpa.us)]  
**Sent:** Wednesday, November 05, 2008 10:18 AM  
**To:** Zentner, Greg (ECY)  
**Subject:** Dan Morrison clear & grade application

Greg,

Here is a copy of Dan's clear and grade application. I will check with the planning department to see what they have regarding wet land delineation. So there may be some additional information that I will pass on to you.

I am forwarding a second e-mail due to the number of pdf attachments.

Thanks,

Trenia Funston,  
Engineering Specialist  
360-417-4807  
[tfunston@cityofpa.us](mailto:tfunston@cityofpa.us)